

QUALITY

—AND—

PRICE

KOHLER & CHASE in favor stand
for High class in the
dress the goods at all prices.
In their grand store we always
high-class in tone of value true.
Known well-known the country through-
out leading pianists find here.
To sell the best is their idea A
exclusive in touch, as players confide,
in their tone and quality command success.
Renowned for sheet music, patrons deem
Kohler & Chase are quite supreme.

BARTON OPERA HOUSE—

R. G. BARTON, Manager

ONE NIGHT ONLY,

Saturday, April 4th

MORRISON'S
Famous scenic and dramatic
production of
"Faust,"
With its wonderful scenic, electric and calcium
effects.
THE MARVELOUS "BROCKEN" SCENE
With genuine flashes of lightning and the magic

PRODUCED HERE IN ITS ENTIRETY.

No Advance in Our Regular Prices—
23, 50, 75c and \$1.

Sale on sale Thursday,

BARTON OPERA HOUSE—
M. G. BARTON, Manager

ONE PERFORMANCE ONLY,

Monday, April 6


Return of the established success,
The always welcome comedy drama

'Friends'

By Edwin Milton Royle.
MANAGEMENT OF ARTHUR C. ALTON.

WITH THE ONLY admirable organization that
would such a production, it during its
two former engagements here.

Prices—25, 50, 75c and \$1.

 Seals on sale Thursday.

CALL : AGAIN

The City Bakery

Is one of the leading

DINING - PARLORS

IN FRESNO.

Turkey dinners..... 25 cents
Chicken dinners..... 25 cents

Spring Chicken and Oysters in Any Style.

PRICES TO SUIT THE TIMES.
Please give us a call.
Geo. Pickford, Proprietor.

COLUMBIA
Bicycles
Agency

DONAHOO,
EMMONS & CO.
Drs. Fritz and Fearm
Have decided to **CHANGE THEIR OF-**
FICE. Watch the **REPUBLICAN** for **NEW**
LOCATION.
EDDING - GALE

FRESNO CAFE
First-Class Restaurant and Oyster House
 Private Rooms and Parlors for Families
 and Parties.
 Polite Attention to Ladies Unescorted.
LAMOND & HELENBERG,
 1052 1 St., Next to Farmers' Bank.



HARDY PLANT

BARLEY BOUGHT, ROLLED & SOLD

Patent Kitchen Tables, \$3.75.
Egg Cases, Complete, 63c.
Headquarters for Window Glass,
Ben Men's Supplies a specialty.
Strawberry Baskets and Crates.

Every lady in the land who pays any attention to dress will want at least a new pair of KID GLOVES for Easter, and we beg to tell our readers that we are prepared for a rush.

Chamois Gloves, in white, with 4 large pearl buttons.....75c
Chamois, in 8-button length, in white and yellow.....75c
White Undressed Kid, in 8, 12 and 16-button length.....\$1.25 to \$2
Best Undressed Kid, tans and brown, in 8-button length.....\$1.50
The Marceau Gloce, plain and stitched back, elegant fit.....\$1.50
Foster Hook Gloves, in black and colors, at.....\$1, \$1.25 and \$1.50
The Helmont 4-button Dressed Kid, splendid value.....only \$1 pair

The Jeanette Derby Glove, in English red and other colors... \$1.25
The Maggioni Francesco, everybody's favorite, in all shades.

All of the above guaranteed
and Gloves fitted to the hand.

.....

Stylish Neckwear, Lace Collars, Parasols, Hosiery.

~~~~~

**Louis Einstein & Co.,**

# GENERAL DEPARTMENT STORES.

The People of the state of California send greetings to Louise Van Akon, Theodore Van Akon, her husband, and Petrocella Van Akon and S. A. Holmes, defendants.

Doing business at Fresno, on the 27th day of March, 1895, at the close of business as found by the Bank Commissioner:

| RESOURCES.                    |              |
|-------------------------------|--------------|
| LOANS AND DISCOUNTS.....      | \$233,518 01 |
| Bank Promises, Furniture, and | 62,000 00    |
| Real Estate.....              | 64,560 33    |
| County Warrants.....          | 7 40         |

|                                                  |                                    |              |                             |                     |
|--------------------------------------------------|------------------------------------|--------------|-----------------------------|---------------------|
| YOU ARE HEREBY REQUESTED TO FURNISH              | Real estate.....                   | \$ 62,690 80 | Cash on Hand.....           | 12,687 31           |
| In an action brought against you by the          | Invested in stocks, bonds and war- | .....        | Due from Banks.....         | 13,677 31           |
| above-named plaintiff, in the Superior Court of  | rents.....                         | 14,621 36    | Other Assets.....           | 625 00              |
| the County of Fresno, State of California, to    | Loans and discounts.....           | 228,087 19   |                             |                     |
| answer the complaint filed therein, within ten   | Cash balances.....                 | 17,153 72    | <b>Total Resources.....</b> | <b>\$103,871 61</b> |
| days (exclusive of the day of service) after the | Due from banks and bankers.....    | 76,910 19    | <b>LIABILITIES.....</b>     |                     |
| date of service of the complaint on you, to wit: |                                    |              |                             |                     |

|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>service on any of this amount, or any part thereof, in this county, or, if served elsewhere, within ten days.</p> <p>The said action is brought to obtain a decree of this court for the foreclosure of a certain mortgage described in the said complaint, and executed by the said Louise Van Alen and executed by the said Louise Van Alen and the said Yvan Alen, her husband, on the said</p> | <p>Furniture, fixtures, etc..... 2,995.00</p> <p>Expenses, taxes, etc..... 1,296.50</p> <p>Other assets..... 1,296.50</p> <p><b>Total resources..... \$5,587.50</b></p> <p><b>LIABILITIES</b></p> <p>Capital paid up..... \$250,000.00</p> | <p>Capital Stock Paid up..... \$250,000.00</p> <p>Reserve Fund..... 10,000.00</p> <p>Undivided Profits..... 2,587.50</p> <p>Due Depositors..... 228,412.50</p> <p>Due Banks..... 14,767.50</p> <p><b>Total Liabilities..... \$668,767.50</b></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

[illegible]

|                                                                                                                                                         |             |                      |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|----------|
| Total Liabilities.....                                                                                                                                  | \$12,001.78 | Paid Up Capital..... | \$100.00 |
| Surplus.....                                                                                                                                            | 188.00      | .....                | 188.00   |
| <p><b>FRATERNAL SOCIETIES</b></p> <p>W. J. Woodward.....President<br/>         S. Kennedy.....Vice President<br/>         E. A. Walwood.....Cashier</p> |             |                      |          |

FRENCH LODGE No. 185, L.O.O.P.,  
 meets Monday evening at 7.30 in  
 Mammoth Temple. All Odd Fel-  
 lows are cordially invited to at-  
 tend.

**BANK OF CENTRAL CALIFORNIA, FRESNO CAL**

and also that the said defendants, and all persons claiming by, through or under them, may be barred and foreclosed of all right, title, claim, lien, equity of redemption and interest in and to said mortgaged premises, and for other and further relief, as will more fully appear.

W. H. BARTT, W. M.  
T. H. WASHINGTON, Secretary.

K. E. NAIMONA CHAIRMAN, on SATURDAY first and third Tuesdays of each month.

Capital Stock ..... \$200,000  
Paid Up ..... 210,000

Louis Einarson ..... President  
Wm Helm ..... Vice President  
Leonard Arnold ..... Cashier

year by reference to the complaint on file here-  
in, which is hereby made a part hereof.  
And you are hereby notified that if you fail  
to appear and answer the complaint, as above  
required, the said plaintiff will apply to the  
court for the relief demanded in said com-  
plaint.


at 7:30 o'clock in Masonic Temple  
MRS. GOLDIE LEVY, Worthy Matron.  
MRS. ELIZA F. GRIMES Secy.  
Knights of Pythias.

WRENS LODGE NO. 126. K. P. MEET  
EVERY MONDAY EVENING AT 7:30 O'CLOCK  
IN MASONIC TEMPLE

DIRECTORS.  
Louis Kinstien, William Helm, Leopold  
Gundelinger, H. H. Garbo, Max Frankman.

This bank transacts a general banking and  
exchange business.

plant.  
 Given under my hand and the seal of the  
 Superior court of the county of Fresno, state of  
 California, this 2nd day of January, A.D. 1906.  
 T. G. HART, Clerk.  
 By W. R. WILLIAMS, Deputy Clerk.


 Friday opening of each week at (over)  
 hall, Sprengle building, I street.  
 N. P. JUSTI, C.C.  
 O. P. TULLER, K. R. B. Box 381  
 JOHN BURNELL, M. F.

exchange business, under letters of credit, and  
 draws direct on over 600 correspondents in all  
 the principal cities of the world.  
 Special attention paid to collection of claims  
 and remittances in all parts of Europe and  
 America; also in parts of Asia, Africa and Aus-

**Notice to Creditors.**  
In the Superior court of the county of Fresno state of California.  
In the matter of the estate of Daniel McLaughlin.

**NOTICE IS HEREBY GIVEN BY THE** undersigned, executors of the will of Daniel McLaughlin, deceased, to the creditors of and all persons having claims against the said deceased, to exhibit them, with the necessary vouchers, within the time therein expressed, to the undersigned at the place and to the effect hereinafter stated.

for the  
will close

surv vouchers, within ten minutes after the  
first publication of this notice, to the said  
executors, at the law office of Harris & Hubbard,  
over the First National Bank building, and  
after the first National Bank building, and  
office being the place for the transaction of the  
business of said estate, in the city of Fresno,

manager,

L. H. OWEN, E.C.  
A. O. U. W.  
YONKMTX LODGE NO. 171, A. O. U. W.  
Meets every Tuesday evening in S. O. P.  
building, corner of Main and Second streets.  
All members

Paid up capital.....\$200,000.00  
surplus and undivided profits..... 25,000.00

JOHN McMULLIN, President,  
James D. Gray, Vice President.

**PROFESSIONAL CARDS**

**D. C. McLaughlin,**  
**Ernest E. Garwood,**  
**O. J. Woodward,**  
 Executors of the will of Daniel McLaughlin.

**JOHN D. LEE,** 1710 Broadway  
**O. ALMOND TELFF**  
**DIRECTORS,**  
**F. D. Vanderbilt,** **D. A. Reed,**  
**J. D. Van der,** **E. F. Wickham.**

AT IN PUR-  
rior court of  
ortula, made  
be matter of  
ers, and W.

deceased.  
Harris & Hubbard, attorneys for executors.  
m15

**Nature's Remedy  
for the Blood.**


**D. R. J. C. COOPER**

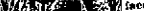
**Dentists**

217, Oakton,  
John D. Gray,  
John McGallin,  
Arch A. Smith.

**PEOPLE'S SAVINGS BANK OF FRESNO**

Dr. Clark's  
Special Map for


**SCIENCE**  
 The best alternative  
 known to the medical  
 profession.


 twenty. In use by the  
 leading hospitals. In-  
 dorsed by All Physicians.  
 Sold United States Dis-  
 pensary regarding Chaul-Moo-Gra as a curative  
 for Rheumatism, treatment \$1.00. Sold  
 by all druggists.

**Attorneys**  
**WALTER D. TUPPER**

**DIRECTORS:**  
 O. J. Woodward, A. E. Smith, F. K. Prescott,  
 Dr. C. Rowell, A. Kuster.

Open from 9 a.m. to 5 p.m. Open Saturday  
 from 10 a.m. to 5 p.m.

agrees to give you a positive guarantee by all druggists or under a positive guarantee by the manufacturers, P. O. Box 2011, San Francisco, Cal. An elegant present with each package.

**ATTORNEY AT LAW**

Room 5, Dobson Building, Fresno, California.

**TO E. COOK,**

**ORDER TO SHOW CAUSE.**

**THE BANK OF CALIFORNIA, SAN FRANCISCO**

In the Superior court of the county of Fresno,  
state of California.  
In the matter of the estate of Orlanda F.  
Gross, deceased.

**C. FREMAN, THE ADMINISTRATOR**  
of Orlanda F. Gross, deceased,

**ATTORNEY AT LAW**  
Fresno, California. Rooms 6 and 7 Fresno  
National Bank Building.

Capital.....\$5,000,000.00  
Surplus and undivided profits Octo-  
ber, 1994.....\$1,381,129.70

William Alvord.....President  
Charles E. Bishop.....Vice President  
.....Cashier

HAVING filed his petition heretofore, praying for  
 an order to sell all of the real estate of said  
 order to sell all of the real estate set forth;  
 it decedent for the purpose thereof; and the  
 is therefore ordered by the Judge of said court  
 that all persons interested in the estate of said  
 that all persons before the said Superior court

northern Pacific  
 12-13-60 feet in  
 south of center  
 and parallel  
 to 50-100 feet  
 of New York, N. D. A.  
 Boston, Tremont National Bank.  
 London, Messrs. N. M. Rothschild & Sons.  
 Paris, Messrs. De Rothschild Freres.  
 Virginia City, Nev., agency of the Bank of  
 California.

**ATTORNEYS AT LAW**  
1829 Mariposa street. Will practice in U. S. and State courts at San Francisco and Los Angeles.

tion of said  
or the whole  
with the said  
street, in the  
to 12 o'clock

15 Judge of the Superior Court.  
Delinquent Notice.

PROF. LOUIS ROMAN-BENARD,  
GRADUATE OF THE UNIVERSITY OF FRANCE

India, Australia and China.  
Letters of credit issued, available in all parts  
of the world.  
115 W. BILKETT on Boston New York. Chi-

**Bridge Canal Company**, location of principal place of business, Fresno, Fresno county, Cal.; location of property, Fresno county, Cal.

**NOTICE—THERE ARE DELINQUENT UPON** the following described stock on account of being due on the 11th day of January,

**Trainer of French, Italian, Latin and Greek languages.** Private lessons, daily and night class. For terms, etc., apply residence, 327 Taylor street.

**Washburn & Co.,** Agents, San Francisco, California, Sole Importers, Wholesale and Retail Dealers, in all kinds of Goods from London, New York, Philadelphia, Baltimore, Boston, Portland, Ore., Los Angeles, and on Steamships, Pacific, Bremen, Hamburg, Bremen, Frankfurt-on-Main, Copenhagen, Stockholm, Christiania, Melbourne, Sydney, Auckland and Hong Kong, Shanghai, Yokohama, Japan, and all Ports.

[illegible]

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |    |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|
| streets.             | W. A. Cowan and F. R. A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20 | 00 |
|                      | Dunlap.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4  | 00 |
| or creek or mouth of | W. A. Speak.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | 00 |
| of canal.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |    |
|                      | And in accordance with law and an order of the Board of Directors made on the 11th day of January, 1866, no money shall be paid for any of the above named parcels until they shall have been sold to the highest bidder, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within four months after the first publication of this notice, to the said administrator, at rooms 12 and 13 in Temple bar building, being the office of Gen. L. Ward. |    |    |

of such stock as may be necessary to the office of Geo. G. Harding, corner Tolman and H streets, Fresno, Cal., on Saturday the 4th day of April, 1896, to pay the delinquent assessment together with the cost of advertising and expenses of sale. By order of the

CHAS. W. STEINLE,  
Administrator of the estate of William Scholde,

|                     |                                                     |                                      |     |                                 |
|---------------------|-----------------------------------------------------|--------------------------------------|-----|---------------------------------|
| Board of Directors. | deceased.                                           |                                      |     |                                 |
| Telephone No. 230   | B. K. HUTCHINSON, Secretary,<br>Fowler, California. | Geo. L. Warlow, attorney for estate. | m14 | 212 J. W. SHANKLIN, City Clerk. |
| m14                 |                                                     |                                      |     |                                 |

\_\_\_\_\_